

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

**Debtor:** JOSHUA L. & SARAH M. SUTHERLAND  
**Case Number:** 19-22799-CMB **Chapter:** 13  
**Date / Time / Room:** THURSDAY, AUGUST 13, 2020 01:30 PM 3251 US STEEL  
**Hearing Officer:** CHAPTER 13 TRUSTEE

**Matter:**

#19 - Continued Confirmation of Plan Dated 8/8/19 NFC  
R / M #: 19 / 0

FILED  
8/17/20 2:55 pm  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

**Appearances:**

*Buchanan*

Debtor:  
Trustee: Winnecour / Pail / Katz / DeSimone

Creditor:

**Proceedings:**

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. ☒ The plan payment/term is increased/extended to \_\_\_\_\_, effective \_\_\_\_\_.
7. ☒ Plan/Motion continued to 10-8-20 at 2:00.
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
9. ☒ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
10. ☒ Other: \_\_\_\_\_

*cont. for possible claim objections and for lump sum of  
life insurance*